**سياسة الأحلال والتفويض لقسم----- لعام -------**

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| **الرقم** | **المفوض** | | **الدرجه العلمية** | **توقيع المفوض** | **المفوض له** | **توقيع المفوض له** |
|  | | **هيئة التدريس والهيئه المعاونه** | | | |  |
| **1** |  | |  |  |  |  |
| **2** |  | |  |  |  |  |
| **3** |  | |  |  |  |  |
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| **14** |  | |  |  |  |  |
| **15** |  | |  |  |  |  |
| **16** |  | |  |  |  |  |
|  | | **الهيئه الفنيه** | | | |  |
| **17** |  | |  |  |  |  |
| **18** |  | |  |  |  |  |
| **19** |  | |  |  |  |  |